भानुमत् bhânu-mát, a. luminous, bright, radiant; m. sun; N.: **-î,** f.N.; **-maya,** a. consisting of rays; **-mitra,** m.N.; **-ratha,** m.N.; **-varman,** m.N.; **-vâra,** m. Sunday.  
भाम् BHÂM [*dialectic form of* bhram], *only* pp. **bhâmitá**, wrathful (V.).

भाम 1. bhấ-ma, m. lustre, light; ray (RV.).  
भाम 2. bhấm-a, m. wrath, rage (V.): **â**, f. N. *of a wife of K*ri*sh*n*a*.  
भामिन् bhâm-ín, 1. a. lustrous, bright; radiant, beautiful (*woman*): **-î**, f. lovely woman; 2. a. **-in**, angry (*woman*): **-î**, f. angry woman.

भायय bhây-aya, cs. *of* √bhî.  
भार bhâr-á, m. burden, load; labour, toil, task, work, trouble; brunt; mass, quantity, abundance (*often -°* w. *words meaning hair*); load (*a certain weight*) = 20 tulâs.  
भारक bhâra-ka, m. (?) burden, load; mass, quantity (**ikâ,** f.id.*);* ***-g*îvin,** m. (subsisting by *carrying* burdens), porter.  
भारण्ड bhâra*nd*a, m. *a bird*: **î,** f. *its female*.  
भारत bhấrata, a. (**î**) derived from the Bharata (*Ri*tvi*g) or* bearing *the sacrifice* (?),ep. *of* Agni; descended from Bharata; belonging to the Bharatas (*with* yuddha, n., sa*m*grâma, m., samara, m., samiti, f. the battle of the Bharatas; w. âkhyâna, n., itihâsa, m.*, or* kathâ, f. story of the Bharatas; w. ma*nd*ala *or* varsha, n. Bharata's realm, India; w. v*ri*tti, f. *kind of* style); inhabiting India; m. descendant of Bharata; ep. *of* Yudhish*th*ira: **î,** f. *a Vedic deity, later identified with* Sarasvatî, *the goddess of speech;* speech, voice; quail; n. the land of Bharata, India; the story of the Bharatas *and of their struggle* (= Mahâbhârata, *but* sts. *distinguished from it*).  
भारतीवत् bhâratî-vat, a. accompanied by *the goddess* Bhâratî.  
भारद्वाज bhấradvâ*g*a, a. (**î**) derived from *or* relating to Bharadvâ*g*a; m. descendant of Bharadvâ*g*a, pat. *of* Agastya *and others; planet* Mars; skylark: **î,** f. female descendant of Bharadvâ*g*a; skylark; N. *of a river;* **a-ka,** a. belonging to *or* derived from Bharadvâ*g*a: **i-kâ**, f. skylark.  
भारद्वाजिन् bhâradvâ*g-*in, m. pl. N. *of a certain school*; **-îya,** a. relating to Bhâradvâ*g*a; m.pl. the school of Bhâradvâ*g*a.  
भारप्रत्यवर bhâra-pratyavara, a. lowest by *reason of the bearing of* burdens (*actions*); **-bhârin,** a. bearing burdens; **-vat,** a. weighty; **-vâha,** a. bearing a burden; m. bearer of a burden; **-vâhaka,** m. burden-carrier, porter; **-vâhana,** m.id.; **-vâhin,** a. burden-carrying; bearing a load of (-°).  
भारवि bhấravi, m. N. *of the author of the* Kirâtâr*g*unîya (*sixth century A. D.*).  
भारसह bhâra-saha, a. bearing a *heavy* burden, equal to great tasks; **-sâdhana,** a. accomplishing great things, very efficacious (*weapons*); **-sâdhin,** a.id.; **-hârin,** a. bearing a heavy burden (K*ri*sh*n*a); **-‿âkrânta,** pp. overloaded (*ship*).  
भाराय bhârâ-ya, den. Â. be a burden to *(*g.*);* pp. **-yita,** being a burden to (g.).  
भारिक bhâr-ika, a. burdensome, heavy; m. burden-carrier, porter; **-in,** a. bearing, carrying (-°); heavy; deep *(tone);* m. burden-carrier, porter.

भारोद्वह bhâra‿udvaha, m. burden-carrier, porter; **-‿upa*g*îvana,** n. subsistence by *carrying* burdens.  
भार्गव bhârgav-á, a. (**î**) derived from, belonging *or* relating to Bh*ri*gu; belonging to Bhârgava (*S*ukra); m. descendant of Bh*ri*gu, Para*s*urâma; pat. *of S*ukra, *teacher of the Daityas;* ep. *of S*iva: **î,** f. female descendant of Bh*ri*gu; daughter of Bhârgava (*S*ukra); ep. *of* Pârvatî; (**a**)**-râghavîya,** a. relating to Para*s*urâma and Râma.  
भार्गवीय bhârgav-îya, a. relating to Bh*ri*gu.  
भार्म्य bhârmya, m. pat. *of* Mudgala.  
भार्म्यश्व bhârmya*s*va, m. id.

भार्य bhâr-yã, fp. to be borne; to be supported, cherished, *or* nourished; m. one supported by another, dependent, servant; mercenary, soldier: **ẫ,** f. wife; female, mate (*of an animal*).  
भार्याजित bhâryâ-*g*ita, pp. ruled by his wife, hen-pecked; **-tva,** n. wifehood; **-drohin,** a. acting maliciously towards his wife; **-pati,** m.du. man and wife: **-tva,** n. wedlock; **-vat,** a. having a wife; **-sama,** a. equal to a wife.  
भाल bhâla, n. forehead; splendour: **-pa*tt*a,** m. forehead.  
भालुकि bhâluk-i, m. N. *of a sage*; **-in,** m.N. *of a teacher*.  
भाव bhâv-a, m. becoming, arising, occurring; turning into (-°), transformation into (lc.); being, existence; endurance, continuance; state of being (-°, *forming* abst. *nouns like* -tâ *and* -tva); being *or* becoming (*as the fundamental notion of the verb,* sp. *of the* int. *or* imps.vb.); behaviour, conduct; condition, state; rank, position; aspect *of a planet (in astrology)*; true state, reality (°- , in reality); manner of being, nature; mental state, disposition, temperament; way of thinking, thought, opinion, sentiment, feeling; emotion (*in rhetoric there are eight or nine primary Bhâvas corresponding to that number of Rasas or sentiments*); supposition; meaning, import (**iti bhâva*h*** *is continually used by commentators like* iti‿artha*h or* iti‿abhiprâya*h, at the end of an explanation*); affection, love; seat of the emotions, heart, soul; substance, thing; being, creature; discreet man (dr.*:* vc. = respected sir); astrological house: **bhâvo bhâva*m*** **niga*kkh*ati,** birds of a feather flock together; **bhâva*m*** **d*ridh*a*m*** **k*ri***, make a firm resolution; **bhâva*m*** **k*ri*** *or* **bandh,** conceive affection for (lc.): **-ka,** a. causing to be, producing (-°); promoting the welfare of (g.); imagining, fancying (g. *or* -°); having a sense of the beautiful, having a poetic taste; **-kart*ri*-ka,** a. having as *its* agent an abstract noun; **-gamya,** fp. to be recognised by the imagination.  
भावत्क bhâvat-ka, a. thy, your (*in respectful address*).  
भावन 1. bhâv-ana, a. (**î**) effecting, producing; furthering, promoting the welfare of (g. *or* -°); imagining, fancying; teaching; n., **â,** f. producing, effecting; conception, imagination, idea, fancy; supposition; **â,** f. settling, determining; saturation *of a powder with fluid; -°* a. nature: in. in thought, in imagination; **-*m*** **bandh,** occupy *one's* imagination with, direct *one's* thoughts to (lc.).  
भावन 2. bhâ-vana, n. forest (= blaze) of light.  
भावनिका bhâvan-ikâ, f. N.

भावनीय bhâv-anîya, fp. to be set about; - indulged in (*pain*); - cherished; - imagined *or* realized; - supposed *or* assumed.

भावप्रतिदूषित bhâva-pratidûshita, pp. disturbed in mind; polluted by nature (*vessel*); **-bandhana,** a. heart-uniting; **-bodhaka,** a. betraying an emotion; **-mi*s*ra,** m. honoured sir (dr.*;* Pr.).  
भावय bhâv-aya, cs. *of* √bhû; **-ay-itavya,** fp. to be cherished *or* furthered; **-ayit*ri****,* m. promoter, patron.  
भावरूप bhâva-rûpa, a. really existing; **-va*k*ana,** a. expressing the abstract verbal notion (*activity or state*); **-vat,** a. being in a condition *or* relation; **-vikâra,** m. modification of the notion of being *or* becoming; **-v*ri*tta,** pp. relating to creation; **-*s*abda,** m. verb; **-*s*uddhi,** f. purity of heart; **-*s*ûnya,** a. devoid of affection; **-sa*ms*uddhi,** f. purity of heart; **-samâhita,** pp. composed in mind; **-stha,** a. being in love, enamoured; **-sthira,** a. rooted in the heart; **-snigdha,** pp. heartily *or* deeply attached.  
भावाकूत bhâva‿âkûta, n. stirring of love; **-‿âtmaka,** a. having the nature of reality, real; **-‿artha,** a. having a verbal meaning; **-‿ava,** a. kind to creatures, tender, compassionate.  
भाविक bhâv-ika, a. (**î**) real, actual; full of sentiment, expressive; n. vivid description *of something past or future (*rh.*)*; language full of emotion.  
भाविचक्रवर्तिन् bhâvi-*k*akravartin, m. future king, crown prince.  
भावित bhâv-ita, cs. pp. (√bhû) produced, manifested; cherished; good-humoured; elated, conscious of *one's* power; pervaded *or* inspired by, engrossed with (in. *or* -°); directed towards (lc.); perfumed: **-bhâvana,** a. furthered and furthering; **-buddhi,** a. having purified *or* moulded *one's* intellect.  
भाविता bhâvi-tâ, f. adaptation to (-°).  
भावितात्मन् bhâvita‿âtman, a. whose soul is purified *or* is made the object of meditation; engaged *or* occupied with (-°).  
भावित्व bhâvi-tva, n. necessity of being, inevitableness; -°, being; accommodation to.  
भाविन् bhâv-in, a. being, becoming, wont to be (gnly. -°); future, imminent (*often =* fut. *of* √bhû); inevitable; possessed of (-°); manifesting, showing; -°, furthering, blessing; worshipping; m. every vowel except **ă̂**: **-î,** f. handsome woman, noble lady.  
भावुक bhấv-uka, a. becoming *anything (*nm.*, or -° with* ad. *in* -am); having an aesthetic sense; n. language full of emotion.  
भावोदय bhâva‿udaya, m. rise of an emotion.  
भाव्य bhâv-ya, fp. that must be *or* happen; future (sts.=fut. *of* √bhû); to be effected *or* accomplished; - felt; - imagined; - guessed; - approved; - convicted: - proved *or* demonstrated; n.imps. one (in.) should *or* must be; to be understood: **-tâ,** f., **-tva,** n. futurity.  
भाष् BHÂSH, I. Â (E. *also* P.) say, speak, talk; address, say *anything* (ac.) to (ac.); speak about, discuss; announce, tell; name, call (2 ac.); describe as (2 ac.); employ in speaking: pp. **bhâshita**, spoken; cs. **bhâshaya**, P. cause to speak; cause to think, agitate; say, speak. **anu**, call after *or* to; say, speak, talk, to (ac.); speak about (ac.); confess; believe the words of (ac.); cs. converse with (ac.); read. **apa**, speak incorrectly; revile, abuse. **abhi**, speak to address; converse with (in.); speak, say; be in the habit of saying; tell, relate, announce, communicate, proclaim; say *anything* (ac.) to (ac.); speak about (ac.); name, praise; confess (ac., in.): pp. addressed. **ava**, pp. reviled (?). **â**, speak to, address; converse with (saha); say, speak, tell; exclaim; say *anything* (ac.) to (ac.); name; promise. **vi‿â**, speak to, address; talk; utter. **sam-â**, speak to, address; tell, communicate. **pari**, admonish; address; explain, teach: pp. expressly stated as (nm.); laid down as a general rule; n. it is stated in the paribhâshâs. **pra**, proclaim, tell, declare; divulge; say, speak; explain; name; converse with (ac.): pp. spoken; explained. **sa*m*-pra**, say, speak, to (ac.); declare, proclaim; recite. **prati**, speak to; speak in return, answer *any one* (ac.); say in reply; make (*a speech*), say (*words*); name, call (2 ac.). **vi**, revile: ps. admit an alternative, be optional: pp. optional. **sam**, converse with (in. ± saha); speak to, address, greet; join in the conversation; agree; persuade; recite; cs. converse with (in.); address; persuade.